

Michigan Radiological Society

Sponsor Application

Program Title: **Annual Resident Section Conference**
Program Date: **February 11, 2022**
Program Location: **Marriott Auburn Hills Pontiac**

We hereby apply for exhibit space for our use at the Marriott Auburn Hills Pontiac on February 11, 2022. We agree to comply with the Sponsorship/Exhibit Guidelines as provided in this application. We understand that, upon acceptance of this application by, a contract consisting of this application, all terms incorporated by reference herein, and the space assignment will be in full force and effect. Booths will be assigned on a first-come, first-serve basis based on the sponsorship/exhibit guidelines.

Company Name:

Product/Service

Address:

City, State & Zip:

Contact Person:

Email:

Equipment: Are you bringing free standing equipment? s o

Electrical Outlet: Yes No

Name of Representative (as you would like it to appear on name badge)

Payment Method (*check one*) \$3500 \$2500 \$1500 \$1000

Visa MasterCard Discover American Express Check (*payable to Michigan Radiological Society*)

CC #: Exp: CSV:

Street Address: Zip:

Signature:

Mail checks to Michigan Radiological Society, 4045 E Carpenter Road, Flint, MI 48506

Sponsorship Levels

Platinum	\$3,500	<ul style="list-style-type: none">• Sponsorship of morning break (sign with logo prominently displayed)• Full-page ad in MRS Newsletter• First-priority booth space in Exhibit Hall with six-foot table• Up to four representatives (includes all meals)
Gold	\$2,500	<ul style="list-style-type: none">• Half-page ad in MRS Newsletter• Second-priority booth space in Exhibit Hall with six-foot table• Up to four representatives (includes all meals)
Silver	\$1,500	<ul style="list-style-type: none">• Quarter-page ad in MRS Newsletter• Booth space in Exhibit Hall with six-foot table• Up to four representatives (includes all meals)
Bronze	\$1,000	<ul style="list-style-type: none">• Name & company description listed as Bronze Sponsor in Newsletter• Booth space in Exhibit Hall with six-foot table• Up to two representatives (includes all meals)

For questions contact Shannon Sage by phone at 989-627-6872 or by email at shannon@michigan-rad.org.